

Home & Lifestyle Show

IN LISTOWEL

NORTH PERTH
Chamber of Commerce
annual event

**FOOD,
FUN &
PRIZES**

*Something for
Everyone!*

**OVER 60
VENDORS**

Friday May 5, 3 pm - 9 pm
Saturday May 6, 10 am - 4 pm
and **Sunday May 7**, 11 am - 3 pm

**UNLOCK
THE DOOR TO
WIN
PRIZES**

at Listowel Memorial Arena,
380 Maitland Ave. N., Listowel

FREE ADMISSION

Gratefully accepting non-perishable food items for our local food bank



THANKING OUR HOME SHOW SPONSORS

PLATINUM CHAMBER SPONSOR

**SHOPPERS
DRUG MART**



**WIGHTMAN
TELECOM**

MUNICIPALITY OF
North Perth



IdealSupply

**WARD &
UPTIGROVE**
CHARTERED ACCOUNTANTS

TD Canada Trust

**Listowel
Technology, Inc.**

**CHERREY
Bus Lines Inc.**

**Libro
CREDIT UNION**

eastlinktv

2017 Floor Plan and Pricing



* Hydro availability



*Booth with 15 amp hydro available on **First-Come First-Serve Basis**, with a cost of \$10.
You are responsible to bring extension cords (allow up to 90 feet from panel)
as well as duct tape to cover cords.

Booths will be set up with 8' high backdrops and 3' side rails.

*** BE AN EARLY BIRD AND SAVE -FEB. 28TH DEADLINE ***

Booth size

"D" OUTSIDE AREA
10' wide x 8' deep

INSIDE/MIDDLE
10' wide x 10' deep

NON-MEMBER PRICING

Reg. Price*

\$495

Early Bird Price*

\$445

Pay
Now
and
Save!!

CHAMBER MEMBER PRICING

Member Price*

\$395

Earlybird Price *

\$345

Pay
Now
and
Save!!

Booth 1: \$345
Booth 2: \$295
Booth 3
or more: \$245

Call for Premium Space Pricing of A & B Blocks. Members only.

**Become
a Chamber Member
and save!!**

Book additional booths and Save!!!

PRE-SET UP BOOTH OPTIONS: COST PER CHAIR: \$3
COST PER 6'X30" TABLE, SKIRTED & WHITE PLASTIC CLOTH - \$33
For any additional rental options, request a Hahn Rentals Insert/flyer from us.

* **PAYMENTS must be paid upon Registration.** Earlybird Pricing ends March 1st, 2017.
Applications for space received after March 1st, must be paid in full by April 14th, 2017.

**Save \$50 off
your second and
third booth!**

2017 Exhibitor Information

Show Highlights

Thank you for participating in our annual show. We are pleased to provide this event to showcase your business, talk one on one to customers and gain great exposure for you, your product or service.

Your application fee also includes the following:

- ◆ We will provide and install booth drapery 8' high back and 3' high side rails
- ◆ Listed as an exhibitor on our Website: npchamber.com
- ◆ Listing in official show flyer
- ◆ Free parking & FREE Admission
- ◆ Event Poster to hang in your business
- ◆ Complimentary Vendor's Lounge
- ◆ Promotion of show through social media, radio & print advertising

We will keep in touch with you, and send you information as needed to help us promote this show to your staff, clients, friends and family.

SHOW TIMES

Friday May 5, 3:00 pm-9:00 pm
Saturday May 6, 10:00 am-4:00 pm
Sunday May 7, 11:00 am-3:00 pm

SET UP TIMES

Thursday, May 4, 1:00-4:00 pm
Friday May 5, 9:00am-2:00 pm

Must Be Ready by 2:00

DISMANTLE

Sunday May 8, after 3:00pm
No removing displays until the aisle carpet is taken out.

**Become a
Chamber
member
and save!!**

We will Post and Share
a Promotional Video
featuring this event!

A GARDEN OF GIFTS - Last year we gave all those coming to the home show the opportunity to WIN Prizes. It stirred up quite a commotion - and lots of fun was had!

We are asking each vendor to show their appreciation for patrons of the show by **donating a door prize** to be used for the Garden of Gifts promotion.

**Unlock the Door
to WIN
A Garden
of Gifts**



North Perth Chamber of Commerce, 580 Main St. West, Listowel ON N4W 1A8
Tel: 519-291-1551 | info@npchamber.com | www.npchamber.com



Home & Lifestyle Show

2017 EXHIBITOR APPLICATION

We wish to participate in the 2017 NPCC Home & Lifestyles Show:

(Please Print)

Business Name: _____ Contact Name: _____

Telephone #: _____ Email _____

Mailing Address: _____

Products to be displayed: _____

NOTE: Only products/services listed above and approved by show management may be displayed.

Space(s) required - please list three choices: 1) _____ 2) _____ 3) _____

Spaces will be allocated in the order which applications are received.

QTY	ITEM	TOTAL
_____	Booth	_____
_____	Add'l Booth	_____
_____	Add'l Booth	_____
_____	Hydro/booth	_____
_____	6' Table (\$33 EA)	_____
_____	Chairs x (\$3 EA)	_____
_____	No Tax	_____
_____	TOTAL OWING	_____

2017 EXHIBITOR AGREEMENT RULES

CONTRACT: This application for space shall constitute a contract between the Exhibitor & Management and in addition to its terms, shall include and incorporate the Exhibitor's Agreement Rules, the tentative floor plan which the parties acknowledge may be amended and/or modified by the Management, and any additional rules and regulations which will be sent to the Exhibitor prior to the show. Management reserves the right to relocate an exhibitor as it deems necessary to best display both the Exhibitor & the Show. The Management reserves the right to remove, decline, or prohibit any exhibit or part of an exhibit, or proposed exhibit, which in its opinion is not suitable to or in keeping with the character of the exhibition.

QUALIFICATIONS TO EXHIBIT: **Proof of Liability Coverage must accompany application form.** By signing this agreement, you are validating that you will have obtained coverage.

EXHIBIT SET-UP/TEAR-DOWN: It is mandatory to be set up and ready by **2:00 Friday**. The Exhibitor agrees that no display will be dismantled or any unsold goods removed during the show, **but must remain intact until after the closing time on Sunday.**

CANCELLATION: The Management reserves the right to terminate this contract and to withhold from the Exhibitor possession of the exhibit space if: (a) the Exhibitor fails to pay all space rental charges by deadline (b) the Exhibitor fails to perform any terms and condition of the contract.

In the event an exhibitor whose application has been processed and accepted wishes to cancel prior to April 7 2017, a refund of deposit less 50% will be made upon receipt of written cancellation. **NO REFUND OF EXHIBIT SPACE PAYMENTS WILL BE MADE AFTER APRIL 10, 2017.**

The Management reserves the right to postpone or cancel the exhibition at its discretion. All deposits will be refunded to sponsors and exhibitors. The option to participate in future exhibitions is at the discretion of the Sponsor / Exhibitor.

DAMAGES: The Management shall not be liable for any damages. **Exhibitors are responsible for damages to Skirting and Backdrops provided with booth rental.** Under the agreement with Hahn Rental, no exhibitor can leave until the carpet is removed, which will be done immediately after the show is over. Vendors will be charged if necessary.

NON-DELIVERY OF THE BUILDING: The Management will not be liable for failure to deliver the space in the event of the building becoming unavailable through fire, act of Nature, strikes, the authority of the law, or any other cause beyond its control.

INTERPRETATION OF REGULATIONS: The Management has the right to make such changes, amendments, and additions to these Exhibitor's Rules and Regulations, as it shall deem necessary to the proper conduct of the Exhibition and thereupon the Exhibitor's Rules and Regulations shall rest with the Management and its decision shall be final.

I/We agree to uphold the terms and conditions of this agreement.

Name (please print) _____

Signature of Authorized Personnel _____

I am paying by:

☐ Cheque

Please charge my

☐ Credit Card

expiry ____ / ____

3-digit code _____

*PLEASE KEEP A COPY and note the Agreement rules

FIRST COME - FIRST SERVE BASIS IS CONSIDERED AS PAID RESERVATION OF SPACE.

EMAIL: info@npchamber.com

* Earlybird Pricing and Payments upon registration as at March 1st, 2017. Applications for space received after Mar 1st, must be paid in full by April 14th, 2017.